

**ADDENDUM 1**

**DATE:12/03/2026**

**TENDER NO: NCC/ADCLB/T/001/2025-2026125/2025-2026 SUPPLY & DELIVERY OF OFFICE DESKTOP, PRINTER, LAPTOP& MOBILE PHONES**

Reference is made to the above-mentioned tender that appeared in the Public Procurement Information Portal website on 6<sup>TH</sup> March 2026. We draw your attention to the following adjustment in the bid document particularly the Tender Data Sheet (TDS). The tender document whose contents are outlined below:

	QUANTITY	CLARIFICATION
<b>SECTION V .1</b>	ONE (1)	<p>Added -items printer</p> <p>ITEM SPECIFICATION REQUIREMENT</p> <p>Print Method Micro Piezo print head</p> <p>Nozzle configuration 180 Nozzles Black, 59 Nozzles per Color</p> <p>Ink Technology Dye ink</p> <p>Print resolution 5.760 x 1.440 DPI</p> <p>All in one function Print, Scan, Copy, Fax</p> <p>Printing speed 33 pages/min Monochrome (plain paper 75 g/m<sup>2</sup>), 15 pages/min Colour (plain paper 75 g/m<sup>2</sup>), 69 Seconds per 10 x 15 cm photo</p> <p>Single sided scan speed (A4 black) 200 dpi (with ADF); , 4,5 ipm with ADF scan 200 dpi (flatbed) 12 sec. with flatbed scan</p> <p>Single sided scan speed (A4 colour) 200 dpi (with ADF); , 4,5 ipm with ADF scan 200 dpi (flatbed) 29 sec. with flatbed scan</p> <p>Scanner type Contact image sensor (CIS)</p> <p>Paper Handling Number of paper trays -1, Paper formats - 10 x 15 cm, Letter, No. 10 (Envelope), DL (Envelope), C6 (Envelope), B5, A6 (10.5x14.8 cm), A5 (14.8x21.0 cm), A4 (21.0x29.7 cm), Legal, 16:9, User defined, 13 x 18 cm</p> <p>ADF – 30 pages, Output tray capacity – 30 sheets, Paper tray capacity- 100 Sheets Standard, 100 Sheets Maximum, 20 Photo Sheets</p> <p>Interfaces WiFi, USB, Ethernet, Wi-Fi Direct</p> <p>Operating System At least windows 11 professional, Mac OS X 10.6.8 or later</p> <p>Accessories 4 x 65ml individual ink bottles (Bk,C,Y,M) + 1 extra black ink bottle, Main unit, Power cable, Software (CD), Warranty document</p> <p>Warranty One (1) Year (The prospective suppliers must commit themselves in writing to the terms of warranties for each item. The letters of warranties should be written separately)</p>
<b>ITT 25</b>		Opening date will be on 16 <sup>th</sup> March 2026 at 11.30 am

All other instructions remain the same.



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**COUNTY CHIEF OFFICER- BUSINESS & HUSTLER**