

# REPUBLIC OF KENYA



## COUNTY GOVERNMENT OF NYAMIRA

### RE-TENDER NOTICE

1. The County Government of Nyamira through the *Department of Environment, Energy, Mining, Climate Change and Natural Resources* invites eligible bidders to bid for the below listed tender;
2. Tendering will be conducted under Open Competitive Method National using a standardized tender document and in this regard, Tendering is open to all qualified and interested Tenderers.
3. Qualified and interested tenderers may obtain further information and inspect the Tender Documents during office hours *[0800 to 1700 hours]* at the address given below.
4. Tender documents may be viewed and downloaded for free from the website Nyamira website: [www.nyamira.go.ke](http://www.nyamira.go.ke), Public Procurement Information Portal: [www.tenders.go.ke](http://www.tenders.go.ke) and IFMIS Supplier Portal: [www.supplier.treasury.go.ke](http://www.supplier.treasury.go.ke) using unique IFMIS Negotiation numbers Tenderers who download the tender document May forward their particulars to *([nyamira.tenders@gmail.com](mailto:nyamira.tenders@gmail.com), Nyamira County Headquarters, P.O Box 434 – 40500 Nyamira,)* to facilitate any further clarification or addendum.
5. Tenders shall be quoted in Kenya Shillings and shall include all taxes. Tenders shall remain valid for **(147) days** from the date of opening of tenders.
6. The Tenderer **shall chronologically serialize all pages of the tender documents submitted.**
7. Completed tenders must be delivered to the address below on or before *Monday 27<sup>th</sup> April 2026 at 10.30 a.m.* local time. **ONLY** Electronic Tenders **WILL** be **PERMITTED**.
8. Tenders will be opened immediately after the deadline date and time specified above or any dead line date and times specified later. Tenders will be publicly opened in the presence of the Tenderers' designated representatives who choose to attend at the address below, late tenders will be rejected.
9. Bidders are advised to visit the County Government of Nyamira website **[www.nyamira.go.ke](http://www.nyamira.go.ke)** **from time to time before deadline for submission of tender documents** in case of issuance of addenda and any relevant communication about the tenders as and when it may be deemed necessary.
10. Bidders are encouraged to appraise themselves on site conditions using the GPS coordinates provided in the tender document before bidding.

| S/<br>NO. | TENDER NO.               | TENDER DESCRIPTION   | ELIGIBILITY<br>CATEGORY | IFMIS<br>NEGOTIATION<br>NO: | BID<br>SECURITY<br>AMOUNT<br>IN KSHS |
|-----------|--------------------------|--|-------------------------|-----------------------------|--------------------------------------|
| 1         | CGN /T015/2025<br>- 2026 | SUPPLY, INSTALLATION,<br>TESTING & COMMISSIONING<br>OF 117 NO SOLAR POWERED<br>STREETLIGHTS WITHIN<br>NYAMIRA COUNTY CBD | OPEN                    | 2172778-2025/2026           | 390,000                              |

11. The addresses referred to above are:

**Address for obtaining further information on the tender documents**

Bidders who may experience challenges accessing and uploading their tenders on the IFMIS tender portal should contact the IFMIS help desk using Telephone numbers 0800721477 or 020480180 at the National Treasury. Bidders are also notified that tender documents submitted manually shall not be accepted. All tenders must be submitted through IFMIS platform.

**a. Address for Submission of any written Challenges.**

NYAMIRA COUNTY GOVERNMENT.

P.O BOX 434 - 40500 NYAMIRA.

CHIEF OFFICER - DEPARTMENT OF ENVIRONMENT, ENERGY, MINING, CLIMATE CHANGE AND NATURAL RESOURCES

**b. Address for Opening of Tenders.**

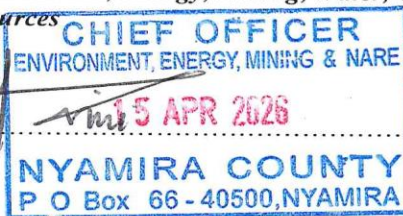
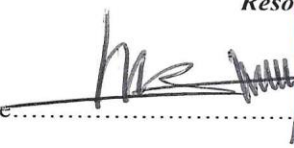
NYAMIRA WATER AND SANITATION COMPANY LIMITED (NYAWASCO), BOARDROOM COUNTY HEADQUARTERS

Name.....**Mr. Mwencha Nyasimi** .....

(Official of the Procuring Entity issuing the invitation)

Designation... *Chief Officer – Environment, Energy, Mining, Water, Climate Change and Natural Resources*

Signature.....



Date.....*Wednesday 15<sup>th</sup> April, 2026*.....