



ST. PAUL'S AMUKURA HIGH SCHOOL

P.O. BOX 119 – 50403, AMUKURA

TEL. 0704823793

E-mail: spahs62@gmail.com

Our vision: To be a learning Centre of excellence

INVITATION TO TENDER

08/06/2026

Tenders are invited for the supply and delivery of the following goods/services for the year 2026/2027:

NO	TENDER NO	ITEM DESCRIPTION	ELIGIBILITY
1	SPA/A1/LEC/2026/2027	LAB EQUIPMENT AND CHEMICALS	OPEN
2	SPA/A2/PEB/2026/2027	PRINTED EXERCISE BOOKS	OPEN
3	SPA/A3/GOS/2026/2027	GENERAL OFFICE STATIONERY & EQUIPMENT	OPEN
4	SPA/A4/BWB/2026/2027	BEEF WITH BONES	LOCAL
5	SPA/A5/WB/2026/2027	WHITE BREAD	LOCAL
6	SPA/A6/DF/2026/2027	DRY FIREWOOD	WOMEN/PWD
7	SPA/A7/K/2026/2027	KALES/SUKUMA WIKI	WOMEN/PWD
8	SPA/A8/FE/2026/2027	FIRE SAFETY EQUIPMENTS	OPEN
9	SPA/A9/SM/2026/2027	SERVISING OF OFFICE MACHINES	OPEN
10	SPA/A10/DD/2026/2027	DETERGENTS AND LIQUID SOAP	WOMEN/PWD
11	SPA/A11/TL/2026/2027	TEA LEAVES/COFFEE (BEVERAGES)	WOMEN /PWD
12	SPA/A12/GS/2026/2027	REPAIR OF JIKO'S AND STOVES	OPEN
13	SPA/A13/CSR/2026/2027	COMPUTER SERVICING, REPAIRS AND PROGRAMMES	OPEN
14	SPA/A14/MVI/2026/2027	MOTOR VEHICLE INSURANCE SERVICES	OPEN
15	SPA/A15/SI/2026/2027	SHOP ITEMS	WOMEN/PWD
16	SPA/A16/WM/2026/2027	DRY WHITE MAIZE	COMMUNITY
17	SPA/A17/DB/2026/2027	DRY BEANS(ROSECOCO/WAIRIMU)	COMMUNITY
18	SPA/A18/EG/2026/2027	FRESH EGGS	WOMEN/PWD
19	SPA/A19/IMT/2026/2027	COPY PRINTER INK, MASTER AND TONNER FOR PRINTERS	OPEN
20	SPA/A20/SS/2026/2027	SECURITY SERVICES	OPEN
21	SPA/A21/SLC/2026/2027	STUDENTS LOCKERS AND CHAIRS	OPEN
22	SPA/A22/SSU/2026/2027	STUDENTS/ STAFF UNIFORMS	OPEN
23	SPA/A23/F/2026/2027	FRUITS FOR STUDENTS	YOUTH
24	SPA/A24/SE/2026/2027	SPORTS EQUIPMENT	OPEN
25	SPA/A25/NP/2026/2027	NEWSPAPERS	WOMEN/PWD
26	SPA/A26/TO/2026/2027	TOMATOES AND ONIONS	WOMEN/PWD
27	SPA/A27/P/2026/2027	PAINTING	YOUTH

- A complete set of tender documents giving specifications and details of the same can be obtained from the Accounts Office from 8.00am to 5.00pm Monday to Friday.



- Duly completed Tender documents in plain sealed envelopes bearing only the tender number as indicated above should be deposited in the tender box or mailed to the secretary, so as to reach him on or before 26/06/2026 at 10.00am.
- Opening of the tender documents will be done on the same day in the school boardroom in the presence of applicants or their representatives who wish to attend.

NB: The school reserves the right to accept or reject any tender in whole or part without giving any reason and does not bind itself to accept the lowest or any tender.

The prices quoted should be inclusive of all taxes as may be applicable to the business, packaging materials and transport.

Conditions

1. Must have a physical address
2. Bank account
3. A proof of experience as a supplier of goods and services.

All letters to be addressed to:



THE SECRETARY,
BOARD OF MANAGEMENT,
ST. PAUL'S AMUKURA HIGH SCHOOL,
P.O. BOX 119, AMUKURA.