



# ST. CECILIA NANGINA GIRLS' HIGH SCHOOL

P. O. Box 27-50406, Funyula. Tel: 055-630205

## TENDER APPLICATION FORM – 2026 / 2027 SUPPLIES



APPLICANT'S NAME & ADDRESS

.....  
.....  
.....

DATE.....

**FROM: ST. CECILIA, NANGINA GIRLS' HIGH SCHOOL  
P.O. BOX 27 - 50406  
FUNYULA.**

**RE: TENDER FOR:** \_\_\_\_\_

In accordance to Tender number .....dated.....  
I / We.....hereby apply to supply various goods in  
accordance with the attached tender form and in conformity with the scheduled delivery arrangements  
stated.

I / We understand that the school reserves the right to accept or reject this tender in part or in whole for any  
reason it considers justifiable.

I / We agree that terms of this tender will remain valid and not withdrawn for a period of 120 days from the  
final date for submission of tenders namely **7<sup>th</sup> July 2026**.

In the event of this tender being accepted in part or in full within the stipulated 120 days; I / We agree to  
supply against an order signed by an officer of the **School Tender Committee** authorized to do so, those  
goods accepted in this tender to the quoted and delivery dates shown and that failure on my / our part to  
meet these requirements constitutes a breach of contract.

**TENDERER'S NAME:** \_\_\_\_\_

**TENDERER'S SIGNATURE:** \_\_\_\_\_

**FULL ADDRESS:** \_\_\_\_\_

**PHONE NO:** \_\_\_\_\_

**DATE:** \_\_\_\_\_



**CONFIDENTIAL BUSINESS QUESTIONNAIRE**

You are requested to give the particulars indicated in part 1 and either part 2(a) or 2(b) whichever applies to your business.

You are advised that it is a serious offence to give false information on this form.

**PART 1 – GENERAL**

Business name:.....  
Location No:.....  
Plot No:.....  
Postal Address:.....  
Nature of Business:.....  
Current Trade License No:.....  
Maximum value of business which you can handle at any time:.....  
Name of your banker(s):.....  
Branch:.....

**PART 2(a) – SOLE PROPRIETOR**

Your name in full:.....  
Nationality:..... Country of Origin:.....  
Citizenship Details:.....

**PART 2(b) – PARTNERSHIP**

Give details of partnership as follows: -

S/NO.	NAME	NATIONALITY	CITIZENSHIP DETAILS	SHARES
1.	.....	.....	.....	.....
2.	.....	.....	.....	.....
3.	.....	.....	.....	.....
4.	.....	.....	.....	.....



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**TENDER NUMBER: NGHS/25/2026/2027**

## **REPAIR AND MAINTENANCE OF MOTOR VEHICLES**

I hereby tender to supply item No. \_\_\_\_\_, as stipulated in the Tender Advert of 2026 / 2027 supplies.

ITEM NO.	DESCRIPTION	UNIT OF ISSUE	UNIT PRICE (KSHS)
1.	Repair and Service of School Vehicles: General Service: - (a) Bus (b) Van		
2.	Replacement of spare parts (Avail quotation / price list of spare parts)		

TENDERER'S NAME: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_ PHONE NO: \_\_\_\_\_

TENDER COMMITTEE SECRETARY: \_\_\_\_\_

TENDER COMMITTEE CHAIRPERSON: \_\_\_\_\_

PRINCIPAL / BOM SECRETARY: \_\_\_\_\_

