



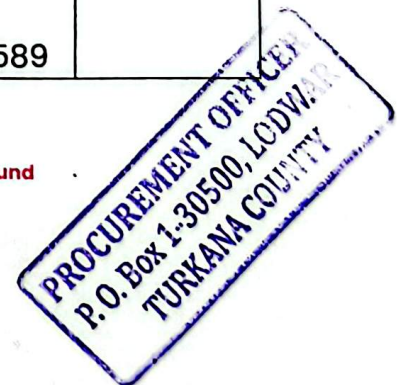
**NATIONAL GOVERNMENT AFFIRMATIVE ACTION FUND  
TURKANA COUNTY**

The national government Affirmative Action Fund Turkana County invites sealed bids from interested and eligible suppliers to tender for SUPPLY AND DELIVERY OF SANITARY TOWELS TO PUBLIC PRIMARY AND JUNIOR SECONDARY SCHOOLS BY CITIZEN CONTRACTORS AND AGPO CATEGORIES (YOUTH, WOMEN AND PERSONS WITH DISABILITY/PWD) as per the lots below

LOT NO	SUB-COUNTY	TOTAL NUMBER OF PACKETS (8 pieces per packet)	ELIGIBILITY
Lot 1	Turkana Central and Loima Subcounty	1. Turkana central- 44,442 packets 2. Loima 26, 454 packets 3. Lokirama 3,405 packets TOTAL-77,301	OPEN
Lot 2	Turkana South and East sub county	1. Aroo- 28,929 packets 2. Turkana South-13,071 packets 3. Turkana East-14,589	AGPO



**National Government Affirmative Action Fund**  
P.O Box 48274-00100  
ABSA towers 16th Floor, Loita street  
Email: info@ngaaf.go.ke  
Tel: +254 02 07762400



		packets 4. Suguta 2, 067 packets TOTAL- 58,656	
Lot 3	Turkana West and Turkana North	1. Turkana west-26,175 packets 2. Turkana North- 21,009 packets 3. Lokichiggio- 7,828 packets 4. Kibish-3,828 packets TOTAL- 58,881	AGPO

Eligible bidders may download a complete set document, including the evaluation criteria from the PPIP portal portal [www.tenders.go.ke](http://www.tenders.go.ke) (<http://www.tenders.go.ke>) using the tender reference number, free of charge.

Completed tender documents clearly marked with tender No. and Lot No. should be deposited in the tender Box located at Turkana County supply chain management office, county commissioner's compound addressed to:

The County Coordinator Turkana  
 National Government Affirmative Action Fund  
 p.o Box 01, 30500  
 Lodwar  
 0724216525

Tender must be received on or before Wednesday 8<sup>th</sup> July 2026 at



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11:00am. Tenders will be opened immediately afterward in the presence of bidders or their representatives who choose to attend at the county commissioner's board room-Lodwar town. Late application will not be accepted.



**Head of Supply Chain Mngement Services**  
**For;**  
**The County Coordinator**  
**National Government Affirmative Action Fund**  
**Turkana County**



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